1 Samuel 4:1-22 Fulfillment of God's Word against Eli

1 And the word of Samuel came to all Israel.

The Ark of God Captured

Now Israel went out to battle against the Philistines, and encamped beside Ebenezer; and the Philistines encamped in Aphek. ² Then the Philistines put themselves in battle array against Israel. And when they joined battle, Israel was defeated by the Philistines, who killed about four thousand men of the army in the field.

³ And when the people had come into the camp, the elders of Israel said, "Why has the Lord defeated us today before the Philistines? Let us bring the ark of the covenant of the Lord from Shiloh to us, that when it comes among us it may save us from the hand of our enemies." ⁴ So the people sent to Shiloh, that they might bring from there the ark of the covenant of the Lord of hosts, who dwells between the cherubim. And the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

⁵ And when the ark of the covenant of the Lord came into the camp, all Israel shouted so loudly that the earth shook.

⁶ Now when the Philistines heard the noise of the shout, they said, "What does the sound of this great shout in the camp of the Hebrews mean?" Then they understood that the ark of the Lord had come into the camp. 7 So the Philistines were afraid, for they said, "God has come into the camp!" And they said, "Woe to us! For such a thing has never happened before. 8 Woe to us! Who will deliver us from the hand of these mighty gods? These are the gods who struck the Egyptians with all the plagues in the wilderness. 9 Be strong and conduct yourselves like men, you Philistines, that you do not become servants of the Hebrews, as they have been to you. Conduct yourselves like men, and fight!"

¹⁰ So the Philistines fought, and Israel was defeated, and every man fled to his tent. There was a very great slaughter, and there fell of Israel thirty thousand foot soldiers. ¹¹ Also the ark of God was captured; and the two sons of Eli, Hophni and Phinehas, died.

Death of Eli

¹² Then a man of Benjamin ran from the battle line the same day, and came to Shiloh with his clothes torn and dirt on his head. ¹³ Now when he came, there was Eli, sitting on a seat by the wayside watching, for his heart trembled for the ark of God. And when the man came into the city and told it, all the city cried out. ¹⁴ When Eli heard the noise of the outcry, he said, "What does the sound of this tumult mean?" And the man came quickly and told Eli. ¹⁵ Eli was ninety-eight years old, and his eyes were so dim that he could not see.

¹⁶ Then the man said to Eli, "I am he who came from the battle. And I fled today from the battle line."

And he said, "What happened, my son?"

17 So the messenger answered and said, "Israel has fled before the Philistines, and there has been a great slaughter among the people. Also your two sons, Hophni and Phinehas, are dead; and the ark of God has been captured."

¹⁸ Then it happened, when he made mention of the ark of God, that Eli fell off the seat backward by the side of the gate; and his neck was broken and he died, for the man was old and heavy. And he had judged Israel forty years.

Ichabod

¹⁹ Now his daughter-in-law, Phinehas' wife, was with child, due to be delivered; and when she heard the news that the ark of God was captured, and that her father-in-law and her husband were dead, she bowed herself and gave birth, for her labor pains came upon her. ²⁰ And about the time of her death the women who stood by her said to her, "Do not fear, for you have borne a son." But she did not answer, nor did she regard it.

²¹ Then she named the child Ichabod, saying, "The glory has departed from Israel!" because the ark of God had been captured and because of her father-in-law and her husband. ²² And she said, "The glory has departed from Israel, for the ark of God has been captured." NKJV

Facts Revealed:

 \Rightarrow And the word of Samuel came to all Israel.

The Ark of God Captured [1 Samuel 4:1-11]

- ☆ Israel was defeated by the Philistines, who killed about **four thousand** men of the army in the field. [1 Samuel 4:1-2]
 - ♦ Because of the infection of the sins of the sons of Eli upon the entire nation, God will not defend Israel and is beginning to bring judgment on a nation who has come to abhor the sacrifices of the Lord. [1 Samuel 2:17]
 - \diamond 4,000 are killed in the first skirmish with the Philistines.
- ☆ When the people had come into the camp, the elders of Israel said, "Why has the Lord defeated us today before the Philistines? Let us bring the **ark of the covenant of the Lord** from Shiloh to us, that when <u>it</u> comes among us <u>it</u> may save us from the hand of our enemies."

So the people sent to Shiloh, that they might bring from there the **ark of the covenant** of the **Lord of hosts, who dwells between the cherubim**. And the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

- ☆ As in the Churches of the world today, many people think that the power is in the objects of worship they have made, instead of realizing that God is not dependent on buildings or objects of worship to defend the righteous.
- ♦ God looks at the hearts of individuals to determine whom He will protect and those whom He will allow to perish in battle.
- The people were under the impression that the God of Israel resided above the Mercy Seat between the Cherubim because it was from that location God spoke to Moses. [Exodus 25:22, Numbers 7:89]
- And when the ark of the covenant of the Lord came into the camp, all Israel should so loudly that the earth shook. [1 Samuel 4:5]
 - \diamond The people of Israel expected the Ark of the Lord to protect them.
- So the Philistines were afraid, for they said, "God has come into the camp!" And they said, "Woe to us! For such a thing has never happened before. Woe to us! Who will deliver us from the hand of these mighty gods? These are the gods who struck the Egyptians with all the plagues in the wilderness. [1 Samuel 4:7-8]

- ☆ The Philistines thought the same as the Israelites regarding the Ark, and their response confirms the fact that they well knew the story of the Exodus as God brought Israel from Egypt to the land of their inheritance over 400 years earlier.
- ♦ Being idolaters and thinking they were fighting the gods of Israel indicates that they believed that a number of gods were involved in the Exodus, not realizing that there is only one God.
- ♦ They are fighting for their own existence and dominion, not aware that their previous victories were because of God delivering a sinful people into their hands as punishment against sin.
- ☆ In the defeat of Israel, God allowed another 30,000 foot soldiers to perish because of the sins of the people.
- ♦ In the defeat, the sons of Eli, Hophni and Phinehas were killed just as God had said to Eli as evidence that the message of the man of God was from the Lord Himself. [1 Samuel 2:27]
- ♦ The Philistines captured the Ark of the Lord, indicating that God was not dependent on the Ark to accomplish His work, and to demonstrate to the Philistines that God does not accept disrespect toward His holy things even by arrogant conquerors.

Death of Eli [1 Samuel 4:12-18]

- ☆ The messenger who brought back the report of the war, informed Eli of the defeat of Israel, the death of Eli's two sons, and the loss of the Ark of God.
- ☆ When Eli heard that the Ark of the Lord had been captured, he fell off the seat backward by the side of the gate; and his neck was broken and he died, for the man was old and heavy. And he had judged Israel forty years.
 - ♦ God's word against Eli was fully fulfilled.

Ichabod – (The Glory has departed from Israel) [1 Samuel 4:19-22]

- ☆ When Eli's daughter-in-law who was due to give birth heard that her husband Phinehas was dead, and that the Ark of God had been captured, she went into hard labor and as she was dieing, she gave birth to a son whom she called "Ichabod" saying, "The glory has departed from Israel, for the Ark of God has been captured."
 - ♦ Her response again demonstrated that the focus of reverence was on the Ark of the Covenant more than on God Whom the Ark of God represented.
 - ♦ We need to remember that we live before the Living God, whether we have sacred objects or not.
 - \diamond The Lord Himself sees all, knows all, and judges all, and we answer to Him directly.
 - Showing disrespect toward sacred objects dedicated to God, is showing disrespect toward God of Whom the object is a reminder.
 - \diamond We must honor and worship God alone.