

## Exodus 5:1-23 **Moses and Aaron first confrontation with Pharaoh**

<sup>1</sup> Afterward Moses and Aaron went in and told Pharaoh, "Thus says the LORD God of Israel: 'Let My people go, that they may hold a feast to Me in the wilderness.' " <sup>2</sup> And Pharaoh said, "Who is the LORD, that I should obey His voice to let Israel go? I do not know the LORD, nor will I let Israel go." <sup>3</sup> So they said, "The God of the Hebrews has met with us. Please, let us go three days' journey into the desert and sacrifice to the LORD our God, lest He fall upon us with pestilence or with the sword." <sup>4</sup> Then the king of Egypt said to them, "Moses and Aaron, why do you take the people from their work? Get back to your labor." <sup>5</sup> And Pharaoh said, "Look, the people of the land are many now, and you make them rest from their labor!" <sup>6</sup> So the same day Pharaoh commanded the taskmasters of the people and their officers, saying, <sup>7</sup> "You shall no longer give the people straw to make brick as before. Let them go and gather straw for themselves. <sup>8</sup> And you shall lay on them the quota of bricks which they made before. You shall not reduce it. For they are idle; therefore they cry out, saying, 'Let us go and sacrifice to our God.' " <sup>9</sup> "Let more work be laid on the men, that they may labor in it, and let them not regard false words."

<sup>10</sup> And the taskmasters of the people and their officers went out and spoke to the people, saying, "Thus says Pharaoh: 'I will not give you straw. <sup>11</sup> Go, get yourselves straw where you can find it; yet none of your work will be reduced.' " <sup>12</sup> So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw. <sup>13</sup> And the taskmasters forced them to hurry, saying, "Fulfill your work, your daily quota, as when there was straw." <sup>14</sup> Also the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten and were asked, "Why have you not fulfilled your task in making brick both yesterday and today, as before?"

<sup>15</sup> Then the officers of the children of Israel came and cried out to Pharaoh, saying, "Why are you dealing thus with your servants? <sup>16</sup> There is no straw given to your servants, and they say to us, 'Make brick!' And indeed your servants are beaten, but the fault is in your own people." <sup>17</sup> But he said, "You are idle! Idle! Therefore you say, 'Let us go and sacrifice to the LORD.' " <sup>18</sup> "Therefore go now and work; for no straw shall be given you, yet you shall deliver the quota of bricks." <sup>19</sup> And the officers of the children of Israel saw that they were in trouble after it was said, "You shall not reduce any bricks from your daily quota."

<sup>20</sup> Then, as they came out from Pharaoh, they met Moses and Aaron who stood there to meet them. <sup>21</sup> And they said to them, "Let the LORD look on you and judge, because you have made us abhorrent in the sight of Pharaoh and in the sight of his servants, to put a sword in their hand to kill us."

<sup>22</sup> So Moses returned to the LORD and said, "Lord, why have You brought trouble on this people? Why is it You have sent me? <sup>23</sup> For since I came to Pharaoh to speak in Your name, he has done evil to this people; neither have You delivered Your people at all." NKJV

### Facts Revealed:

- ✧ Moses and Aaron went to Pharaoh and said, "Thus says Yehowah Elohey Israel (the Lord God of Israel), Let My people go that they may hold a feast to Me in the wilderness."
- ✧ Pharaoh's response was that he does not know Yehowah nor will he let Israel go.
- ✧ Then Moses and Aaron accurately quoted the Words of God's first command and said, "Elohey Hebrews (the God of the Hebrews) has met with us. Please let us go three days

journey into the desert and sacrifice to Yehowah Eloheynov (the Lord our God),” [Exodus 3:18] then they added “lest He fall upon us with pestilence or with the sword.”

- ✧ Pharaoh was unimpressed and said they were keeping the people from their work so he restricted the supply of straw for bricks and demanded that the quota of bricks remain the same. This was done so the people of Israel would not listen to Moses and Aaron.
- ✧ The officers of the Children of Israel asked Pharaoh how they could keep up with the quota of bricks when the straw supply had been cut off.
- ✧ Pharaoh responded that it was because the people were idle that they wanted to take time off to go and sacrifice to Yehowah. So he repeated the demand that the quota of bricks remain the same.
- ✧ When they came out of the meeting with Pharaoh, they met Moses and Aaron, and said, “Let Yehowah look on you and judge, because you have made us abhorrent in the sight of Pharaoh and of his servants, to put a sword in their hand to kill us.”
- ✧ This demonstrates human nature when things do not go as expected people tend to accuse the one they view as the cause of their problem, and in this case it was Moses and Aaron, because they did not understand how God was going to make this event turn out right.
- ✧ Again in keeping with the same human nature Moses went to Yehowah and said, “Adoney, why have You brought trouble on this people? Why is it You have sent me? For since I came to Pharaoh to speak in Your name, he has done evil to this people, neither have You delivered Your people at all.”
- ✧ We can understand why the people reacted as they did, but it is hard to understand why Moses reacted as he did in self defense since God had been open about the outcome from the very start.
- ✧ God had told Moses that Pharaoh would not let the people go until after God had brought all His plagues against Egypt and had killed the firstborn of Egypt. [Exodus 3:19-22, 4:21-23]
- ✧ Moses should have remembered because God had told him twice, but in the flush of the moment Moses forgot and did not understand all that God had meant with the message.
- ✧ This is just like the people today who do not understand or recognize the signs of our times even though God has described them so plainly and so many times.
- ✧ This is a revelation of God and His ways, as well as a revelation of human nature and mankind’s lack of understanding resulting in irrational accusations against God. That is quite a common reaction of people in the world, as well as people in various Church groups.
- ✧ Yet God has a purpose and a plan that He has revealed to us, but too often we fail to understand or to apply it to things that happen that seem to be adversity.