

Ezekiel 1:1-28 **Vision of Elohiym**

Ezekiel's Vision of God

1 Now it came to pass in the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the captives by the River Chebar, that the heavens were opened and I saw visions of Elohiym (God).

2 On the fifth day of the month, which was in the fifth year of King Jehoiachin's captivity,

3 the word of Yahweh (the Lord) came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the River Chebar; and the hand of Yahweh (the Lord) was upon him there.

4 Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself; and brightness was all around it and radiating out of its midst like the color of amber, out of the midst of the fire.

5 Also from within it came the likeness of four living creatures. And this was their appearance: they had the likeness of a man.

6 Each one had four faces, and each one had four wings.

7 Their legs were straight, and the soles of their feet were like the soles of calves' feet. They sparkled like the color of burnished bronze.

8 The hands of a man were under their wings on their four sides; and each of the four had faces and wings.

9 Their wings touched one another. The creatures did not turn when they went, but each one went straight forward.

10 As for the likeness of their faces, each had the face of a man; each of the four had the face of a lion on the right side, each of the four had the face of an ox on the left side, and each of the four had the face of an eagle.

11 Thus were their faces. Their wings stretched upward; two wings of each one touched one another, and two covered their bodies.

12 And each one went straight forward; they went wherever the spirit wanted to go, and they did not turn when they went.

13 As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches going back and forth among the living creatures. The fire was bright, and out of the fire went lightning.

14 And the living creatures ran back and forth, in appearance like a flash of lightning.

15 Now as I looked at the living creatures, behold, a wheel was on the earth beside each living creature with its four faces.

16 The appearance of the wheels and their workings was like the color of beryl, and all four had the same likeness. The appearance of their workings was, as it were, a wheel in the middle of a wheel.

17 When they moved, they went toward any one of four directions; they did not turn aside when they went.

18 As for their rims, they were so high they were awesome; and their rims were full of eyes, all around the four of them.

19 When the living creatures went, the wheels went beside them; and when the living creatures were lifted up from the earth, the wheels were lifted up.

20 Wherever the spirit wanted to go, they went, because there the spirit went; and the wheels were

lifted together with them, for the spirit of the living creatures was in the wheels.

21 When those went, these went; when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up together with them, for the spirit of the living creatures was in the wheels.

22 The likeness of the firmament above the heads of the living creatures was like the color of an awesome crystal, stretched out over their heads.

23 And under the firmament their wings spread out straight, one toward another. Each one had two which covered one side, and each one had two which covered the other side of the body.

24 When they went, I heard the noise of their wings, like the noise of many waters, like the voice of the Almighty, a tumult like the noise of an army; and when they stood still, they let down their wings.

25 A voice came from above the firmament that was over their heads; whenever they stood, they let down their wings.

26 And above the firmament over their heads was the likeness of a throne, in appearance like a sapphire stone; on the likeness of the throne was a likeness with the appearance of a man high above it.

27 Also from the appearance of His waist and upward I saw, as it were, the color of amber with the appearance of fire all around within it; and from the appearance of His waist and downward I saw, as it were, the appearance of fire with brightness all around.

28 Like the appearance of a rainbow in a cloud on a rainy day, so was the appearance of the brightness all around it. This was the appearance of the likeness of the glory of Yahweh (the Lord).
Ezekiel Sent to Rebellious Israel

So when I saw it, I fell on my face, and I heard a voice of One speaking.

NKJV

Interpretive description:

EZEKIEL'S VISION

Chapter 1 of Ezekiel can be understood as you notice two things: The words like and likeness are used 16 times in this one chapter, clearly showing that the passage is a picture or illustration of something; and that Ezekiel saw a vision of HOLY GOD. This fact is apparent from the first and last verses, "The heavens opened and I saw visions of ELOHIYM." [Ezekiel (Yehezke-El) 1. 1 Tanakh, Nevi'im] "...that was the appearance of the semblance of the PRESENCE OF THE LORD." [Ezekiel (Yehezke-El) 1. 28 Tanakh, Nevi'im] The Glory of the LORD has been manifested in many ways: "The WORD became flesh and dwelt among us, and we beheld HIS glory, the glory as of the ONLY BEGOTTEN OF THE FATHER, full of grace and truth." [John 1. 14] Ezekiel saw the glory of the FATHER in the PERSON of HIS SON, JESUS. From this vision, John described for us the Life, Person and Ministry of the LORD YESHUA ha'MASHIACH.

TIME & PLACE OF THE VISION: "In the thirtieth year (the 30th year of captivity), on the fifth day of the fourth month, when I was in the community of exiles by the Chebar Canal, the heavens opened and I saw visions of GOD. On the fifth day of the month — it was the fifth year of the exile of King Jehoiachin — the WORD OF THE LORD came to Ezekiel the priest, son of Buzi, by the Chebar Canal, in the land of the Chaldeans. And the hand of the LORD came upon him there." [Ezekiel (Yehezke-El) 1. 1

- 3 Tanakh, Nevi'im]

These verses introduce Ezekiel the priest. The time is around 593 BC/BCE, seven years before Jerusalem was captured by Babylon. Ezekiel is in captivity and is standing at the River Chebar where he receives "a vision of ELOHIYM." {This awe-inspiring vision unfolds for us in verses 4–28.}

FIRST COMING: "I looked, and lo, a stormy wind came sweeping out of the North—a huge cloud and flashing fire, surrounded by a radiance; and in the center of it, in the center of the fire, a gleam as of amber." [Ezekiel (Yehezke-El) 1. 4 Tanakh, Nevi'im]

Immediately Ezekiel looked and saw ONE coming from the North. The terminology in this verse has been used before to speak of ELOHIYM and HIS PRESENCE (KABOD/GLORY). The ALMIGHTY spoke to Job "out of the whirlwind." [Job/Iyob 38. 1] During the wilderness wanderings, the HOLY LORD GOD revealed HIMSELF to the people of Israel through the Tabernacle worship and HE led them through the movement of a CLOUD upon the Tabernacle by day and a FIRE by night. [Exodus/Shemot 40. 34 - 38]

Also, the GREAT GOD OF ISRAEL indicated that HIS dwelling place is in the North part of the universe, "For what lifts a man comes not from the east, or the west, or from the south for ELOHIYM is HE WHO gives judgment; HE brings down one man, HE lifts up another." [Psalms (Tehillym) 75. 6 - 7 Tanakh, Nevi'im] These verses seem to confirm the truth that our LORD YESHUA ha'MASHIACH came from the "North"—from Heaven—when HE became MAN... DEITY took on the form of man clothed in flesh.

MAN or BEAST: "Out of the midst of it came the likeness of FOUR LIVING CREATURES. And this was their appearance: They had the figures of a man. However, each had four faces, and each of them had four wings; the legs of each were (fused into) a single rigid leg, and the feet of each were like a single calf's hoof, cleft in front, and their sparkle was like the luster of burnished copper. They had human hands below their wings. The four of them had their faces and their wings on their four sides. Each one's wings touched those of the other. They did not turn when they moved, each could move in the direction of any of its faces." [Ezekiel (Yehezke-El) 1. 5 - 9 Tanakh, Nevi'im]

The creatures are symbolic of a Man—then it continues to describe various aspects of the Creatures...wings, hands, and feet are mentioned. Each characteristic is picturesque in its illustration of the ONE WHO is GOD and became MAN. This is crucial to understanding the chapter.

In this chapter, wings are seen covering, joined, pointed up-or-down, and described in a number of different ways. The many uses of wings illustrate ALMIGHTY GOD'S care and protection. "HE will cover you with HIS feathers; you will find refuge under HIS wings." [Psalms (Tehillym) 91. 4 Tanakh, Kethuvim] These creatures have wings covering their bodies, picturing protection. MESSIAH YESHUA, in HIS earthly ministry, was cared for and protected by the MIGHTY OMNIPOTENT GOD OF HEAVEN.

Their straight feet picture legs without joints, the feet could go in only one direction. As is recorded: "Survey the course you take, and all your ways will prosper. Do not swerve to the right or the left; keep your feet from evil." [Proverbs (Mishle) 4. 26 - 27 Tanakh, Kethuvim] This is a counsel to believers to walk in straight paths; but, the passage also is characteristic of the earthly walk of

MESSIAH YESHUA. The LORD JESUS always went in the direction HIS FATHER had laid out for HIM. HE did not turn to the left or the right, but was perfect in all HIS ways.

The sole of the creatures feet was "like the sole of a calf's foot; and they sparkled like the color of burnished copper." The LORD YESHUA came first as the "LAMB OF GOD" [John 1. 29], and someday soon, HE will return as the "LION OF THE TRIBE OF JUDAH." [Revelation 5. 5] The calf's foot speaks of HIS "first coming" as the SAVIOR of the world. In HOLY SCRIPTURE, copper indicate *judgment* and speaks of HIS "second coming" as the SOVEREIGN JUDGE.

The hands under the wings speak of the accomplishment of JESUS' ministry as a MAN. HE was protected and guided by FATHER GOD, but voluntarily limited HIMSELF in HIS earthly ministry to that which HIS humanity would permit. Verses five-thru-nine therefore speak of THE ONE WHO came from Heaven, took on flesh, was led by the SPIRIT OF GOD, walked a perfect path, and is both SAVIOR and SOVEREIGN LORD & KING.

HIS PERSON & WORK: "Each of them had a Human face (at the front); each of the four had a face of a Lion on the right; each of the four had the face of an Ox on the left; and each of the four had the face of an Eagle (at the back)." [Ezekiel (Yehezke-El) 1. 10 Tanakh, Nevi'im]

In studying the life of the LORD YESHUA, we must look at the Four GOSPELS: Matthew, Mark, Luke and John. Each GOSPEL sets a different and distinct light of the life and ministry of our BLESSED REDEEMER; and when taken together, they present a complete picture of HIM. The GOSPELS reveal the meaning of Ezekiel's creatures and their Four Faces

The GOSPEL of Matthew was written to the Jewish people and proclaimed YESHUA as their KING; HE is the MESSIAH, the ANOINTED RULER. The genealogy given in Matthew 1, shows that JESUS was in the royal line of King David through HIS legal father, Joseph. The book of Matthew portray MESSIAH YESHUA as King, the LION.

Mark's GOSPEL presents YESHUA as a SERVANT. There is no genealogy of JESUS given in Mark because no one would be interested in the lineage of a servant. The face of the Ox accurately pictures the truth of the LORD YESHUA as a SERVANT.

Luke declares that the LORD JESUS is the PERFECT MAN and gives another genealogy tracing HIM back through HIS Mother, Miryam (Mary); and her, from Adam, the first man. There would definitely be great interest in the genealogy of a PERFECT MAN. Therefore, there is no better choice to portray YESHUA as a MAN than the face of a MAN.

John shows the CHRIST JESUS' DEITY, the SON OF THE MOST HIGH GOD. The genealogy that John presents begins and ends with the ALMIGHTY OMNIPOTENT CREATOR — "no beginning or ending" — HE has always been. The fourth face is that of an EAGLE, which perfectly represents John's teaching that MESSIAH YESHUA is the HOLY ETERNAL ONE. The eagle is "*king of the birds*" — the most feared enemy of the snake.

The verse states, "the four had...the face of a LION on the right side; the face of an OX on the left side." Two sides make up a whole. The two-fold ministry of the LORD YESHUA is portrayed in the GOSPELS of Matthew and Mark: JESUS came first as a SERVANT, and will one day return as the SOVEREIGN KING. HE came the first time as the LAMB OF GOD to die. . . and HE will

return as the LION OF THE TRIBE OF JUDAH to reign forevermore.

DIRECTION & DELIVERANCE: "Such were their faces. As for their wings, they were separated: Above, each had two touching those of the others, while the other two covered its body. And each could move in the direction of any of its faces; they went wherever the SPIRIT impelled them to go, without turning, when they moved." [Ezekiel (Yehezke-El) 1. 11 - 12 Tanakh, Nevi'im]

"The wings stretched upward" **speaks of our SAVIOR'S confident reliance upon ELOHEY.** "The wings covering the creatures" **speak of the ALMIGHTY'S complete protection.** **Two phrases repeated throughout the remainder of the chapter,** "they went every one straight forward" and "wherever the SPIRIT impelled them to go, they went" — **tell of the one direction and purpose the LORD YESHUA ha'MASHIACH had in HIS life. HE went wherever the "SPIRIT OF YAH" led HIM. In all HIS entire life, ANOINTED ONE never veered from the course that was set before HIM.**

WHEELS & FIRE: "Such then was the appearance of the LIVING CREATURES, their appearance was like burning coals of fire, and like torches. Fire was moving about among the living creatures; the fire had a radiance, and lightning issued from it. And the LIVING CREATURES ran and returned as the appearance of a flash of lightning. As I gazed on the LIVING CREATURES, I saw one wheel on the earth next to each of the Four-Faced CREATURES. As for the appearance and structure of the wheels, they gleamed like beryl. All four had the same likeness; the appearance and structure of each was as of two wheels cutting through each other — a wheel in the middle of a wheel. And when they moved, each could move in any one of four directions; they did not turn aside when they moved. Their rims were so tall they were frightening; for the rims of all four were covered all over with eyes." [Ezekiel (Yehezke-El) 1. 13 - 18 Tanakh, Nevi'im]

The LIVING CREATURES are presented as having the appearance of burning coals of fire and torches. The NEW COVENANT tells us that "Our GOD is a CONSUMING FIRE." [Hebrews 12. 29] The OLD COVENANT, David said, "The LORD is my LIGHT." [Psalms (Tehillym) 27. 1 Tanakh, Kethuvim] MESSIAH YESHUA, when addressing the Pharisees stated emphatically that HE is "The LIGHT OF THE WORLD." [John 8. 12] The FIRE and the LIGHT went up and down around the creatures. The LORD JESUS is "the BRIGHTNESS of HIS (the FATHER'S) glory and the EXPRESS IMAGE OF HIS PERSON." [Hebrews 1. 3] Our MIGHTY GOD is a CONSUMING FIRE and the ETERNAL LIGHT.

The LIVING CREATURES "ran and returned." To return to a place, one has to have been there before. At the beginning of this age, the SON OF GOD stepped down from Heaven and for 33 years lived on this planet. As the LORD YESHUA was leaving Har ha'Zeitim (the Mount of Olives) to return to Heaven, an angelic messenger made the promise, "This same JESUS, WHO was taken up from you into heaven, will so come in like manner as you saw HIM go into heaven." [Acts 1. 11] Ezekiel portrays the return of KING JESUS when it stated that the LIVING CREATURES "returned like the appearance of a flash of lightning." [v. 14] YESHUA ha'MASHIACH HIMSELF stated, "as the lightning comes out of the east, and shines even unto the west, so shall also the coming of the SON OF MAN be." [Matthew 24. 27]

There is a vivid description of the wheels which symbolism declares a basic truth about the person of the LORD YESHUA. Speaking of the birth of the MESSIAH in Beit'Lehem, Micah said, "(THE ONE) WHOSE origin is from of old, from ancient times." [Micah (Michah) 5. 2 Tanakh, Nevi'im] YESHUA is the EXALTED LORD, HE is *Eternal!* JESUS is GOD EVERLASTING. The "likeness"

represented by the "wheel upon the earth" is the GOD/MAN. "A wheel in the middle of a wheel" represents the truth of the incarnate SON in-dwelt by the SPIRIT OF YEHOVAH for power in HIS ministry.

The rim of the wheels being tall and frightening speak of the majestic, awesome greatness of the PERSONAGE of JESUS. The eyes around the rims speak of HIS omniscience; HE sees all, including the thoughts and intents of the heart. JESUS is the WONDROUS LORD and is to be feared and worshiped.

The wheels also speak of the power of the HOLY SPIRIT *united* with the LORD JESUS CHRIST. "And I looked, and behold, in the midst of the Throne and the four LIVING CREATURES, and in the midst of the elders, stood a LAMB as though it had been slain, having seven horns and seven eyes, which are the seven SPIRITS OF GOD sent out into all the earth." [Revelation 5. 6] **Zechariah declares that** "those seven are the eyes of the LORD, which scan to-and-fro ranging over the whole earth." [Zechariah (Zecharyah) 4. 10 Tanakh, Nevi'im]

Ultimately, the Book of Revelation concludes in telling of the "Four LIVING CREATURES full of eyes in front and in back. The first LIVING CREATURE was like a LION, the second LIVING CREATURE like a CALF, the third LIVING CREATURE had a face like a MAN, and the fourth LIVING CREATURE was like a flying EAGLE. The four LIVING CREATURES, each having six wings, were full of eyes around and within. And they do not rest day or night, saying— "*Holy! Holy! Holy! LORD GOD ALMIGHTY, WHO was and is and is to come!*" [Revelation 4. 6 - 8]

LED BY THE SPIRIT — "And when the Creatures moved forward, the wheels moved at their sides; and when the Creatures were borne above the earth, the wheels were borne too. Wherever the SPIRIT impelled them to go, they went — wherever the SPIRIT impelled them — and the wheels were borne alongside them; for the SPIRIT OF THE CREATURES was in the wheels. When those moved, these moved; when those stood still, these stood still; and when those were borne above the earth, the wheels were borne alongside them - for the SPIRIT of the Creatures was in the wheels." [Ezekiel (Yehezke-El) 1. 19 - 21 Tanakh, Nevi'im]

The ministry of the LORD JESUS displayed the truth of these verses. As MESSIAH YESHUA walked on this earth, HE was led in all things by the SPIRIT OF GOD. This reality in HIS life is shown from the very beginning of HIS ministry: "Then JESUS was led up by the SPIRIT into the wilderness to be tempted by the Devil." [Matthew 4. 1]

DEATH — "Above the heads of the CREATURES was a form, an expanse, with an awe-inspiring gleam as of crystal was spread out above their heads. Under the expanse, each had one pair of wings extended toward those of the others; and each had another pair covering its body. When they moved, I could hear the sound of their wings like the sound of mighty waters, like the sound of SHADDAI (THE ALMIGHTY ONE) a tumult like the sound of an army. When they stood still, they would let their wings droop. From above the expanse over their heads came a sound. When they stood still, they would let their wings droop." [Ezekiel (Yehezke-El) 1. 22 - 25 Tanakh, Nevi'im]

When ELOHIYM created the universe, HE said there was to be "a firmament, an expanse, in the midst of the water, that it may separate water from water." [Genesis (Bereshith) 1. 6 Tanakh, Torah] **After the creation of the firmament, CREATOR GOD "called the expanse, Sky (Heaven)."** [Genesis (Bereshith) 1. 8 Tanakh, Torah] **Over the LIVING CREATURES was a firmament or expanse. The LORD JESUS performed HIS ministry under Heaven...on the earth. HE walked and talked as no man**

had ever done. After YESHUA had calmed the wind and the waves, the disciples marveled, saying, "WHO can this be? that even the winds and the sea obey HIM?" [Matthew 8. 27] It was said of JESUS: "No man ever spoke like this MAN." [John 7. 46] The uniqueness of the LORD MESSIAH is captured when the sound of the CREATURES' wings is said to be "like the sound of mighty waters of SHADDAI, the ALMIGHTY — a tumult like the din of an army." [Ezekiel (Yehezke-El) 1. 24 Tanakh, Nevi'im] The LORD YESHUA ha'MASHIACH was unique because HE IS GOD IN HUMAN FLESH.

A climactic point is reached at this place in the chapter. Wings have pictured the protection of the ALMIGHTY ONE but the next two verses state, "when they stood still, they would let their wings droop (let down their wings)." [Ezekiel (Yehezke-El) 1. 24 - 25 Tanakh, Nevi'im]

The LORD YESHUA, the HOLY ANOINTED ONE promised, "If I am lifted up from the earth, I will draw all peoples to MYSELF." [John 12. 32] The LIVING CREATURES STOOD STILL . . . *JESUS went to the cross.* It was at that time, and at that time only in the life of YESHUA that the wings of GOD'S protection were let down. The depravity and filth of sin of all mankind were placed on HIM at Golgotha's Calvary. In fulfillment of the prophecy, "MY GOD, MY GOD, why have YOU abandoned ME? Why so far from delivering ME and from MY anguished roaring?" [Psalms (Tehillym) 22. 1 Tanakh, Kethuvim] JESUS, the CHRIST OF CALVARY cried out at that time — "ELI, ELI, lama sabachthani — that is, 'MY GOD, MY GOD, why have YOU forsaken ME?'" [Matthew 27. 46] The crowning moment of HIS ministry was coming, but first HE had to endure the crucifixion. JESUS had to suffer, abandoned by GOD THE FATHER. However, the LORD YESHUA ha'MASHIACH would soon rise as SOVEREIGN GOD OF THE UNIVERSE.

RESURRECTION & ASCENSION — "Above the expanse over their heads was the semblance of a throne, in appearance like sapphire; and on top, upon this semblance of a throne, there was the semblance of a HUMAN (MAN) form. From what appeared as HIS loins up, I saw a gleam as of amber — what looked like a fire encased in a frame; and from what appeared as HIS loins down, I saw what looked like fire. There was a radiance all about HIM." [Ezekiel (Yehezke-El) 1. 26 - 27 Tanakh, Nevi'im]

Suddenly Ezekiel was transported above the firmament where he saw a throne, and sitting on that throne was a MAN. From the scene of death in verse 25, Ezekiel was ushered into an exalted setting. His vision had clearly taken him through the resurrection of the LORD JESUS and HIS ascension into Heaven, for Ezekiel now saw KING YESHUA sitting on a throne. JESUS, the LORD ETERNAL, today is "seated at the right hand of power far above all principality and power and might and dominion" [Ephesians 1. 20 - 21] waiting to return to this earth as the VICTORIOUS KING OF GLORY. The RIGHTEOUS MESSIAH'S present ministry is that of INTERCESSOR (ADVOCATE) with the FATHER on behalf of the Saints. [1 John 2. 1]

In verses 26 and 27, YESHUA ha'MASHIACH is described in all of HIS glory being the exalted KING and MAJESTIC RULER OF HEAVEN & EARTH. The brilliance of HIS HOLINESS is pictured here in Ezekiel just as it is in Revelation 1:13-16 where YESHUA is shown as having the same glory as the HEAVENLY FATHER seated on the throne. Revelation shows the scene of THE THRONE and the ONE seated on the throne surrounded by an emerald rainbow (depicting Eternal Life), "Immediately I was in the SPIRIT; and behold, a throne set in heaven, and ONE sat on the Throne. And HE WHO sat there was like a jasper and a Sardis stone in appearance; and there was a rainbow around the Throne, in appearance like an emerald." [Revelation 4. 2 - 3] YESHUA is the

PERFECT BLAMELESS LAMB WHO takes the scroll from the hand of the ONE seated on the Throne. [Revelation 5. 5 - 7]

"Like the appearance of the bow which shines in the clouds on a day of rain, such was the appearance of the surrounding radiance. That was the appearance of the semblance of the PRESENCE OF THE LORD. When I beheld it, I flung myself down on my face and I heard the VOICE of ONE speaking." [Ezekiel (Yehezke-El) 1. 28 Tanakh, Nevi'im]

"The appearance of the bow which shines in the clouds on a day of rain" **would be the Rainbow round about the Throne. The rainbow was a pledge of ELOHIYM'S faithfulness to HIS COVENANTS.** "I have set MY bow in the clouds, and it shall serve as a sign of the Covenant between ME and the earth." [Genesis (Bereshith) 9. 13 Tanakh, Torah] **The ALMIGHTY BLESSED ONE sits upon the Throne. . . splendid, dazzling, and terrible; but encompassed about by the Covenant of Grace.**

Ezekiel's response to what he saw is instructive for us today. Ezekiel saw the glory of his EL SHADDAI, how impressive his OMNIPOTENT GOD is, and he could respond in only one way. . . he fell on his face. **In submission and humility, Ezekiel prostrated himself before the AWESOME LORD GOD, CREATOR OF THE UNIVERSE. Down through the centuries, this has been the only possible response for all men and women who have plain and genuinely seen the glory of YEHOWAH in the risen LORD MESSIAH JESUS.**

Throughout the pages of HOLY SCRIPTURE, we are shown the impressiveness of MESSIAH LORD JESUS. In Ezekiel 1, we are given an overview of HIS entire life and ministry. CHRIST JESUS came from Heaven to earth. HE is the GOD/MAN. HE walked a perfect walk in obedience to the FATHER. The LORD JESUS is the blessed forever REDEEMER — SAVIOR — KING WHO will return as the LORD OF GLORY. MESSIAH YESHUA died for our sins, but arose jubilantly victorious over death and is now seated at the right hand of the OMNIPOTENT FATHER GOD. Anyone who sees the LOVING MESSIAH, the LORD JESUS CHRIST OF THE HOLY SCRIPTURES cannot help but willingly fall in submission before HIM.

Ultimately, Ezekiel "heard the VOICE OF ONE that spoke." [Ezekiel (Yehezke-El) 1. 28 Tanakh, Nevi'im] There is a natural progression: Ezekiel saw — fell — heard. It is crucial that when a person fully sees and comprehends the incomparable greatness of JESUS OF NAZARETH, he will fall before the LORD and respond to MESSIAH'S leading. Ezekiel was asked to do some strange things during his life [Ezekiel/Yehezke-El 4. 1-6], but he never questioned his HEAVENLY FATHER, the ALMIGHTY OMNIPRESENT GOD. . . Ezekiel was obedient!

When you see the LORD YESHUA ha'MASHIACH of the HOLY SCRIPTURES, you will also experience how great and impressive HE assuredly is. Now, you will want to do whatever HE asks of you! First, the LORD YESHUA requires you to accept HIM personally as your only SAVIOUR, REDEEMER & LORD. . . then to follow HIM in obedience to HIS teachings as it is written in HIS HOLY WRITTEN WORD. Then, when you understand how absolutely, thoroughly, unconditionally remarkably great the LORD MESSIAH YESHUA is, it won't be difficult to accept and follow the GLORIOUS LORD JESUS implicitly. Amen! What a WONDERFUL SAVIOUR HE is! Hallelu'YAH! such amazing love!