John 1:14-18 The Word Became Flesh

- 14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.
- 15 John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.' "
- ¹⁶ And of His fullness we have all received, and grace for grace. ¹⁷ For the law was given through Moses, but grace and truth came through Jesus Christ.
- 18 No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him. NKJV

Facts Revealed:

- The Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.
 - ♦ God the Word, Who was with God in the beginning before Creation was begun, is the One member of the Godhead Who took on a body through which to reveal the fullness of the Godhead to mankind. [John 1:1-3, 14]
 - ❖ It is impossible for God to die, so in order to provide the perfect blood atonement for mankind and to die, it was necessary for God too provide a body for that purpose, and that body was Jesus Christ. [Hebrews 10:1-10]
 - ♦ The message of the Gospels were written based on the eye-witness testimony of those who had actually seen the revelation of God in the life and person of Jesus Christ. [John 1:14, 15, 29-34, 21:24-25, Luke 1:1-2, 24:44-48, Acts 1:22, 2:32, 3:14-15, 4:33, 5:30-32, 10:34-43, 13:26-31]
 - ♦ John was one of those who had seen the Glory of Jesus on the Mount of Transfiguration.

 [Matthew 17:1-2, Mark 9:2-3, Luke 9:28-29, 2 Peter 1:16-18]
 - → Jesus was the Only Son of God that was divinely Begotten in human flesh by God Himself.

 [John 1:14, Luke 1:35, Isaiah 7:14, Matthew 1:20-21, 23]
 - ♦ The Gospel message of Jesus is indeed full of grace and truth, revealing the love and mercy of God Most High, as God provides Salvation for fallen mankind. God has done what is impossible for man to do. [John 1:14, 16-17, Luke 2:40, Acts 14:3, Matthew 19:26, Mark 10:27, Luke 18:27]
- ⁴ John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.' " [John 1:15, 29-34]
 - → John had started his ministry by defining the Lord of Whom John was the forerunner.

 [Matthew 3:11-12, Mark 1:7-8, Luke 3:16-17, John 1:26-27]
 - ♦ Jesus, being God the Word through Whom all creation was made, certainly was before John, He was before the world began.

 [John 17:24, Ephesians 1:3-4, 1 Peter 1:16-21]
- And of His fullness we have all received, and grace for grace. For the law was given through Moses, but grace and truth came through Jesus Christ. [John 1:16-17, Ephesians 1:15-23, Colossians 1:15-20, 2:8-10]
- No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him. [John 1:18, 1 John 4:12]
 - ♦ This statement being true, we learn that all the appearances of God, the Angel of Yehowah, Yehowah, Word of the Lord, The Lord, etc. were all appearances of Jesus in His preincarnate state as God the Word. [Genesis 2:7, 19, 21-24, 3:8-19, 12:7, 17:1, 18:1-33, 26:1-2, 26:23-25, 35:1-7, 9, 48:3, Exodus 3:2, 16, 4:5, 6:3, 24:9-11, Judges 6:12, 13:3-21, 1 Samuel 3:21, 2 Samuel 24:15-17, 1 Kings 3:5, 9:2, 11:9, 2 Chronicles 1:7, 3:1, 7:12, Luke 1:11]