Leviticus 26:40-46 Hope -- Confession Will Help In Foreign Lands

⁴⁰ 'But if they confess their iniquity and the iniquity of their fathers, with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me, ⁴¹ and that I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt—

⁴² then I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember; I will remember the land.

⁴³ The land also shall be left empty by them, and will enjoy its sabbaths while it lies desolate without them; they will accept their guilt, because they despised My judgments and because their soul abhorred My statutes.

⁴⁴ Yet for all that, when they are in the land of their enemies, I will not cast them away, nor shall I abhor them, to utterly destroy them and break My covenant with them; for I am the LORD their God. ⁴⁵ But for their sake I will remember the covenant of their ancestors, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD.' "

⁴⁶ These are the statutes and judgments and laws which the LORD made between Himself and the children of Israel on Mount Sinai by the hand of Moses. NKJV

Facts Revealed:

- \Rightarrow Condition for hope for the people who have been scattered among the nations:
 - \diamond Confess their iniquity and the iniquity of their fathers.
 - \diamond Acknowledge that pride and rebellion was the cause of their predicament.
 - ♦ Acknowledge that their presence in the land of their enemies was the direct result of the judgment of God against their rebellion.
- ✤ Promise of God on the condition of their confession and acknowledgment
 - \diamond God will remember His covenant with Abraham, Isaac, and Jacob.
 - \diamond God will remember His covenant with the land.
- ☆ Result of God remembering His Covenant
 - \diamond The land left empty by them will enjoy its sabbaths while it lies desolate without them.
 - ♦ They will accept their guilt, that they despised God's judgments and their soul abhorred God's statutes.
 - \diamond In the land of their enemies, God will not cast them away.
 - \diamond God will not totally abhor them.
 - \diamond God will not utterly destroy them and break His covenant with them.
 - \diamond This is because God said, I am Yehowah Eloheyhm (the Lord their God).
 - ♦ For their sake, God will remember the covenant of their ancestors, whom God brought out of Egypt in the sight of the nations, that He might be their God.
 - ♦ When God brought Israel out of bondage in Egypt, He did it openly, that the whole world would see it and know that God of Israel truly is the only real God. God establish His fame and reputation by that outstanding act and gained world renown, honor and respect.
 - ♦ God's purpose in bringing Israel out of Egypt was to be their God, and they to be His people. That remains His desire throughout all time. [Genesis 17:8, Exodus 6:7, 16:12, 20:2, 29:45-46, Leviticus 11:44-45, 19:36, 20:24, 26, 22:31-33, 25:38, 26:12, 45, Numbers 15:41, Deuteronomy 7:6, Jeremiah 7:23, 11:4, 30:22, Ezekiel 36:28]
- **↓ I am Yehowah** (God's signature at the end of a message).

☆ These are the Statutes and Judgments and Laws Yehowah made between Himself and the Children of Israel on Mont Sinai by the hand of Moses. [John 1:17]