

Leviticus 7:11-21 **Law of the Peace Offering**

Peace Offering of Thanksgiving

11 "This is the law of the sacrifice of peace offerings which he shall offer to the LORD: 12 If he offers it for a thanksgiving, then he shall offer, with the sacrifice of thanksgiving, unleavened cakes mixed with oil, unleavened wafers anointed with oil, or cakes of blended flour mixed with oil. 13 Besides the cakes, as his offering he shall offer leavened bread with the sacrifice of thanksgiving of his peace offering. 14 And from it he shall offer one cake from each offering as a heave offering to the LORD. It shall belong to the priest who sprinkles the blood of the peace offering.

Vow or Freewill Offering

15 "The flesh of the sacrifice of his peace offering for thanksgiving shall be eaten the same day it is offered. He shall not leave any of it until morning. 16 But if the sacrifice of his offering is a vow or a voluntary offering, it shall be eaten the same day that he offers his sacrifice; but on the next day the remainder of it also may be eaten; 17 the remainder of the flesh of the sacrifice on the third day must be burned with fire. 18 And if any of the flesh of the sacrifice of his peace offering is eaten at all on the third day, it shall not be accepted, nor shall it be imputed to him; it shall be an abomination to him who offers it, and the person who eats of it shall bear guilt.

Defiled or unclean

19 "The flesh that touches any unclean thing shall not be eaten. It shall be burned with fire. And as for the clean flesh, all who are clean may eat of it. 20 But the person who eats the flesh of the sacrifice of the peace offering that belongs to the LORD, while he is unclean, that person shall be cut off from his people. 21 Moreover the person who touches any unclean thing, such as human uncleanness, an unclean animal, or any abominable unclean thing, and who eats the flesh of the sacrifice of the peace offering that belongs to the LORD, that person shall be cut off from his people.'" NKJV

Facts Revealed:

For the significance of the Peace Offering see notes under [\[Leviticus 3:1-17\]](#)

✧ A Grain Offering is offered with the animal sacrifice of the Peace Offering.

✧ The Grain Offering consists of:

- Unleavened cakes mixed with oil, or
- Unleavened Wafers anointed with oil, or
- Cakes of blended flour mixed with oil.

Also he shall offer leavened bread with the Sacrifice of Thanksgiving of his Peace Offering.

- ✧ From it he shall offer one cake from each offering as a Heave Offering to Yehowah. It shall belong to the priest who sprinkles the blood of the Peace Offering.
- ✧ This is the only place where leavened bread is offered with a sacrifice. It speaks of God's provision of the inheritance for the priests from the offerings of the Children of Israel. [\[Deuteronomy 18:1-2\]](#) It is not burned, but is offered as a Heave Offering, speaking of the priest of God receiving his provision at the post of the cross where Messiah Jesus died providing salvation for all God's people.
- ✧ Leavening is restricted from any offering that is to be burned. [\[Exodus 23:18, Leviticus 2:11\]](#)
- ✧ The flesh of the sacrifice of his Peace Offering for **Thanksgiving** shall be eaten the same day it is offered, none of it shall remain until morning.

- ✧ The sacrifice offered as a **Vow** or **Freewill Offering**, it is to be eaten the day it is offered, and the remainder may be eaten on the following day. Any remainder to the third day must be burned in fire.
- ✧ Only those who are clean may eat of it.
- ✧ If any portion is eaten on the third day, it shall not be accepted or accredited to him, but it will be an abomination to the one who offers it and the person who eats it shall bear guilt.
- ✧ Any flesh that touches anything that is unclean must not be eaten, it must be burned in fire.
- ✧ No unclean person may eat of the sacrifice of the Peace Offering that belongs to Yehowah.
- ✧ Any one who is unclean in any way who eats of the sacrifice of the Peace Offering shall be cut off from his people.
- ✧ Cleanliness and a pure heart are important to God. [\[Psalm 24:3-5\]](#)