## Malachi 4:1-6 The Great Day of Yahweh

## The Great Day of God

- 1 "For behold, the day is coming, Burning like an oven, And all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up," Says Yahweh Tsebaovt (the Lord of hosts), "That will leave them neither root nor branch.
- 2 But to you who fear My name The Sun of Righteousness shall arise With healing in His wings; And you shall go out And grow fat like stall-fed calves.
- 3 You shall trample the wicked, For they shall be ashes under the soles of your feet On the day that I do this," Says Yahweh Tsebaovt (the Lord of hosts).
- 4 "Remember the Law of Moses, My servant, Which I commanded him in Horeb for all Israel, With the statutes and judgments.
- <sup>5</sup> Behold, I will send you Elijah the prophet Before the coming of the great and dreadful day of Yahweh (the Lord).
- 6 And he will turn The hearts of the fathers to the children, And the hearts of the children to their fathers, Lest I come and strike the earth with a curse."

  NKJV

## Facts Revealed:

- ♦ The Great Day of Yahweh Begins with His wrath at the beginning of the Great Tribulation (Revelation 6:12-17) followed by the Kingdom of God, (the Kingdom of Heaven, the thousand year reign of Christ) leading to eternal life on the New Earth under the New Heaven with the New Jerusalem as the capital city, where the Father and the Lamb will rule supreme over all the Saints and Angels free of all evil or evil influence.
- ♦ The dreadful part is the punishment of all evil in the Great Tribulation and as they are purged from the earth at the Judgment Seat of Christ when His Kingdom is set up.
- ♦ Messiah Yeshua came with healing in His wings. [Malachi 4:2, Matthew 9:20-22, 14:34-36, Mark 6:53-56]
- ♦ John the Baptist came in the power and spirit of Elijah (Malachi 4:5, Luke 1:13-17) and Introduced Messiah as the Son of God who takes away the sins of the world (John 1:29).
- ♦ John was preparing the hearts of the fathers and children for the King of the Kingdom of God calling for repentance toward God. [Malachi 4:6, Matthew 6:1-3]
- ♦ Jesus brought the same message. [Matthew 4:17, Mark 1:14-15]
- ♦ Israel was still called to remember the Law of Moses given at Mount Sinai with its statutes
  and judgments because the time of this message was well before the time of Messiah.

  [Malachi 4:4]
- ♦ Failure to repent would bring a curse on the earth. [Malachi 4:6]
- ♦ The Kingdom of God was the central theme of both Jesus and John and continued to be for the forty days after the resurrection of Messiah. [Acts 1:1-3]