# Numbers 15:1-31 **Offerings in the Promised Land**

Burnt Offering with its Grain Offering and its Drink Offering

- 1 And the LORD spoke to Moses, saying, 2 "Speak to the children of Israel, and say to them: 'When you have come into the land you are to inhabit, which I am giving to you, 3 and you make an offering by fire to the LORD, a burnt offering or a sacrifice, to fulfill a vow or as a freewill offering or in your appointed feasts, to make a sweet aroma to the LORD, from the herd or the flock, 4 then he who presents his offering to the LORD shall bring a grain offering of one-tenth of an ephah of fine flour mixed with one-fourth of a hin of oil; 5 and one-fourth of a hin of wine as a drink offering you shall prepare with the burnt offering or the sacrifice, for each lamb.
- <sup>6</sup> Or for a ram you shall prepare as a grain offering two-tenths of an ephah of fine flour mixed with one-third of a hin of oil; <sup>7</sup> and as a drink offering you shall offer one-third of a hin of wine as a sweet aroma to the LORD.
- 8 And when you prepare a young bull as a burnt offering, or as a sacrifice to fulfill a vow, or as a peace offering to the LORD, 9 then shall be offered with the young bull a grain offering of three-tenths of an ephah of fine flour mixed with half a hin of oil; 10 and you shall bring as the drink offering half a hin of wine as an offering made by fire, a sweet aroma to the LORD.
- 11 Thus it shall be done for each young bull, for each ram, or for each lamb or young goat. 12 According to the number that you prepare, so you shall do with everyone according to their number. 13 All who are native-born shall do these things in this manner, in presenting an offering made by fire, a sweet aroma to the LORD.
- 14 And if a stranger dwells with you, or whoever is among you throughout your generations, and would present an offering made by fire, a sweet aroma to the LORD, just as you do, so shall he do. 15 One ordinance shall be for you of the assembly and for the stranger who dwells with you, an ordinance forever throughout your generations; as you are, so shall the stranger be before the LORD. 16 One law and one custom shall be for you and for the stranger who dwells with you.'

### **Heave Offering**

17 Again the LORD spoke to Moses, saying, 18 "Speak to the children of Israel, and say to them: 'When you come into the land to which I bring you, 19 then it will be, when you eat of the bread of the land, that you shall offer up a heave offering to the LORD. 20 You shall offer up a cake of the first of your ground meal as a heave offering; as a heave offering of the threshing floor, so shall you offer it up. 21 Of the first of your ground meal you shall give to the LORD a heave offering throughout your generations.

### Offerings for unintentional sins

<sup>22</sup> 'If you sin unintentionally, and do not observe all these commandments which the LORD has spoken to Moses-- <sup>23</sup> all that the LORD has commanded you by the hand of Moses, from the day the LORD gave commandment and onward throughout your generations—

### Whole Congregation

24 then it will be, if it is unintentionally committed, without the knowledge of the congregation, that the whole congregation shall offer one young bull as a burnt offering, as a sweet aroma to the LORD, with its grain offering and its drink offering, according to the ordinance, and one kid of the

goats as a sin offering. 25 So the priest shall make atonement for the whole congregation of the children of Israel, and it shall be forgiven them, for it was unintentional; they shall bring their offering, an offering made by fire to the LORD, and their sin offering before the LORD, for their unintended sin. 26 It shall be forgiven the whole congregation of the children of Israel and the stranger who sojourns among them, because all the people did it unintentionally.

#### Personal

<sup>27</sup> 'And if a person sins unintentionally, then he shall bring a female goat in its first year as a sin offering. <sup>28</sup> So the priest shall make atonement for the person who sins unintentionally, when he sins unintentionally before the LORD, to make atonement for him; and it shall be forgiven him. <sup>29</sup> You shall have one law for him who sins unintentionally, for him who is native-born among the children of Israel and for the stranger who sojourns among them.

## Intentional sin – No Sacrifice will be accepted – he shall be cut off

<sup>30</sup> 'But the person who does anything presumptuously, whether he is native-born or a stranger, that one brings reproach on the LORD, and he shall be cut off from among his people. <sup>31</sup> Because he has despised the word of the LORD, and has broken His commandment, that person shall be completely cut off; his guilt shall be upon him.' " NKJV

### Facts Revealed:

Offerings when you come into the land

- **Burnt Offerings** from herd or flock [Numbers 15:1-16]
  - ♦ Vow
  - ♦ Freewill
  - ♦ Appointed Feasts
  - ♦ Lamb or young goat with its Grain and Drink Offering
  - ♦ Ram with its Grain and Drink Offering
  - ♦ Young bull with its Grain and Drink Offering
  - ❖ According to the number of people, native born or stranger alike who would present an offering made by fire to the Lord.
- ❖ One law and custom for you and for the stranger sojourning with you.
- **<u>Auser State Sta**</u>
  - ♦ Firstfruits of the land
- - ♦ One Young bull as a Burnt Offering with its Grain and Drink Offering
  - ♦ One Kid of the goats as a Sin Offering
  - ♦ The Priest shall make atonement for the Congregation and it will be forgiven because it was done unintentionally
- **□ Individual offering for Unintentional sin** [Leviticus 4:1-12, 27-31, 5:14-16, Numbers 15:27-28]
  - → Female goat in its first year as a Sin Offering
  - ❖ The Priest shall make atonement for him and he will be forgiven because it was done unintentionally.
- **⇔** One law for native born and stranger alike.
- **❖ NO OFFERING FOR INTENTIONAL SIN** because it brings reproach on the Lord.
  - ♦ No sacrifice for willful sin [Numbers 15:30-31, Hebrews 10:26-31]
  - ♦ He has sinned presumptuously, defiantly and deceitfully.

- ♦ He shall be cut off from among his people because he despised the Word of the Lord and has broken a commandment of the Lord.
- ♦ He shall be completely cut off and his sin will be upon him.
  ♦ Whether he is native born or a stranger.