## Proverbs 14:1-35 *More* Concise Straight and Contrasting Statements

## The Ways of Life and Death

- <sup>1.</sup>The wise woman builds her house, But the foolish pulls it down with her hands.
- <sup>2</sup> He who walks in his uprightness fears Yahweh (the LORD), But *he who is* perverse in his ways despises Him.
- <sup>3</sup> In the mouth of a fool *is* a rod of pride, But the lips of the wise will preserve them.
- <sup>4</sup> Where no oxen *are*, the trough *is* clean; But much increase *comes* by the strength of an ox.
- <sup>5</sup> A faithful witness does not lie, But a false witness will utter lies.
- <sup>6</sup> A scoffer seeks wisdom and does not *find it*, But knowledge *is* easy to him who understands.
- <sup>7</sup> Go from the presence of a foolish man, When you do not perceive *in him* the lips of knowledge.
- <sup>8</sup> The wisdom of the prudent *is* to understand his way, But the folly of fools *is* deceit.
- 9 Fools mock at sin, But among the upright there is favor.
- <sup>10</sup> The heart knows its own bitterness, And a stranger does not share its joy.
- <sup>11</sup> The house of the wicked will be overthrown, But the tent of the upright will flourish.
- <sup>12</sup> There is a way *that seems* right to a man, But its end *is* the way of death.
- <sup>13</sup> Even in laughter the heart may sorrow, And the end of mirth *may be* grief.
- <sup>14</sup> The backslider in heart will be filled with his own ways, But a good man *will be satisfied* from above.\*

- <sup>15</sup> The simple believes every word, But the prudent considers well his steps.
- <sup>16</sup> A wise *man* fears and departs from evil, But a fool rages and is self-confident.
- <sup>17</sup> A quick-tempered *man* acts foolishly, And a man of wicked intentions is hated.
- <sup>18</sup> The simple inherit folly, But the prudent are crowned with knowledge.
- <sup>19</sup> The evil will bow before the good, And the wicked at the gates of the righteous.
- <sup>20</sup> The poor *man* is hated even by his own neighbor, But the rich *has* many friends.
- <sup>21</sup> He who despises his neighbor sins; But he who has mercy on the poor, happy *is* he.
- <sup>22</sup> Do they not go astray who devise evil? But mercy and truth *belong* to those who devise good.
- <sup>23</sup> In all labor there is profit, But idle chatter\* *leads* only to poverty.
- <sup>24</sup> The crown of the wise is their riches, But the foolishness of fools *is* folly.
- <sup>25</sup> A true witness delivers souls, But a deceitful *witness* speaks lies.
- <sup>26</sup> In the fear of Yahweh (the LORD) *there is* strong confidence, And His children will have a place of refuge.
- <sup>27</sup> The fear of Yahweh (the LORD) *is* a fountain of life, To turn *one* away from the snares of death.
- <sup>28</sup> In a multitude of people *is* a king's honor, But in the lack of people *is* the downfall of a prince.
- <sup>29</sup> He who is slow to wrath has great understanding, But he who is impulsive\* exalts folly.

- <sup>30</sup> A sound heart *is* life to the body, But envy *is* rottenness to the bones.
- <sup>31</sup> He who oppresses the poor reproaches his Maker, But he who honors Him has mercy on the needy.
- <sup>32</sup> The wicked is banished in his wickedness, But the righteous has a refuge in his death.
- <sup>33</sup> Wisdom rests in the heart of him who has understanding, But *what is* in the heart of fools is made known.
- <sup>34</sup> Righteousness exalts a nation, But sin *is* a reproach to *any* people.
- <sup>35</sup> The king's favor *is* toward a wise servant, But his wrath *is against* him who causes shame.

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## Facts Revealed:

- ♦ Short self evident contrasting and straight statements of Solomon requiring no commentary.
- ♦ Contrast between good and evil with the expected reward (end) of each.