## Proverbs 17:1-28 *More* Concise Straight and Contrasting Statements

## The LORD Tests Hearts

- <sup>1.</sup>Better *is* a dry morsel with quietness, Than a house full of feasting\* *with* strife.
- <sup>2</sup> A wise servant will rule over a son who causes shame, And will share an inheritance among the brothers.
- <sup>3</sup> The refining pot *is* for silver and the furnace for gold, But Yahweh (the LORD) tests the hearts.
- <sup>4</sup> An evildoer gives heed to false lips;
  A liar listens eagerly to a spiteful tongue.
- <sup>5</sup> He who mocks the poor reproaches his Maker; He who is glad at calamity will not go unpunished.
- <sup>6</sup> Children's children *are* the crown of old men, And the glory of children *is* their father.
- <sup>7</sup> Excellent speech is not becoming to a fool, Much less lying lips to a prince.
- <sup>8</sup> A present *is* a precious stone in the eyes of its possessor; Wherever he turns, he prospers.
- <sup>9</sup> He who covers a transgression seeks love, But he who repeats a matter separates friends.
- <sup>10</sup> Rebuke is more effective for a wise *man* Than a hundred blows on a fool.
- <sup>11</sup> An evil *man* seeks only rebellion; Therefore a cruel messenger will be sent against him.
- <sup>12</sup> Let a man meet a bear robbed of her cubs, Rather than a fool in his folly.
- 13 Whoever rewards evil for good, Evil will not depart from his house.
- 14 The beginning of strife *is like* releasing water; Therefore stop contention before a quarrel starts.

- <sup>15</sup> He who justifies the wicked, and he who condemns the just, Both of them alike *are* an abomination to Yahweh (the LORD).
- <sup>16</sup> Why *is there* in the hand of a fool the purchase price of wisdom, Since *he has* no heart *for it?*
- <sup>17</sup> A friend loves at all times, And a brother is born for adversity.
- <sup>18</sup> A man devoid of understanding shakes hands in a pledge, *And* becomes surety for his friend.
- <sup>19</sup> He who loves transgression loves strife, And he who exalts his gate seeks destruction.
- <sup>20</sup> He who has a deceitful heart finds no good, And he who has a perverse tongue falls into evil.
- <sup>21</sup> He who begets a scoffer *does so* to his sorrow, And the father of a fool has no joy.
- <sup>22</sup> A merry heart does good, *like* medicine,\* But a broken spirit dries the bones.
- <sup>23</sup> A wicked *man* accepts a bribe behind the back\* To pervert the ways of justice.
- <sup>24</sup> Wisdom *is* in the sight of him who has understanding, But the eyes of a fool *are* on the ends of the earth.
- <sup>25</sup> A foolish son *is* a grief to his father, And bitterness to her who bore him.
- <sup>26</sup> Also, to punish the righteous *is* not good, *Nor* to strike princes for *their* uprightness.
- <sup>27</sup> He who has knowledge spares his words, And a man of understanding is of a calm spirit.
- <sup>28</sup> Even a fool is counted wise when he holds his peace; *When* he shuts his lips, *he is considered* perceptive.

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Facts Revealed:

- ♦ Short self evident contrasting and straight statements of Solomon requiring no commentary.
  ♦ Contrast between good and evil with the expected reward (end) of each.