Proverbs 20:1-30 More Concise Straight and Contrasting Statements

Wine Is a Mocker

¹·Wine *is* a mocker, Strong drink *is* a brawler, And whoever is led astray by it is not wise.

² The wrath* of a king *is* like the roaring of a lion; *Whoever* provokes him to anger sins *against* his own life.

³ *It is* honorable for a man to stop striving, Since any fool can start a quarrel.

⁴ The lazy *man* will not plow because of winter; He will beg during harvest and *have* nothing.

⁵ Counsel in the heart of man *is like* deep water, But a man of understanding will draw it out.

⁶ Most men will proclaim each his own goodness, But who can find a faithful man?

⁷ The righteous *man* walks in his integrity; His children *are* blessed after him.

⁸ A king who sits on the throne of judgment Scatters all evil with his eyes.

⁹ Who can say, "I have made my heart clean, I am pure from my sin"?

¹⁰ Diverse weights *and* diverse measures, They *are* both alike, an abomination to Yahweh (the LORD).

¹¹ Even a child is known by his deeds, Whether what he does *is* pure and right.

¹² The hearing ear and the seeing eye, Yahweh (the LORD) has made them both.

¹³ Do not love sleep, lest you come to poverty;Open your eyes, and you will be satisfied with bread.

¹⁴ "It is good for nothing,"* cries the buyer;But when he has gone his way, then he boasts.

¹⁵ There is gold and a multitude of rubies, But the lips of knowledge *are* a precious jewel.

¹⁶ Take the garment of one who is surety *for* a stranger, And hold it as a pledge *when it* is for a seductress.

¹⁷ Bread gained by deceit *is* sweet to a man, But afterward his mouth will be filled with gravel.

¹⁸ Plans are established by counsel;By wise counsel wage war.

¹⁹ He who goes about *as* a talebearer reveals secrets; Therefore do not associate with one who flatters with his lips.

²⁰ Whoever curses his father or his mother, His lamp will be put out in deep darkness.

²¹ An inheritance gained hastily at the beginning Will not be blessed at the end.

²² Do not say, "I will recompense evil";Wait for Yahweh (the LORD), and He will save you.

²³ Diverse weights *are* an abomination to Yahweh (the LORD), And dishonest scales *are* not good.

²⁴ A man's steps *are* of Yahweh (the LORD);How then can a man understand his own way?

²⁵ It is a snare for a man to devote rashly *something as* holy, And afterward to reconsider *his* vows.

²⁶ A wise king sifts out the wicked,And brings the threshing wheel over them.

²⁷ The spirit of a man *is* the lamp of Yahweh (the LORD), Searching all the inner depths of his heart.*

²⁸ Mercy and truth preserve the king,And by lovingkindness he upholds his throne.

²⁹ The glory of young men *is* their strength, And the splendor of old men *is* their gray head. ³⁰ Blows that hurt cleanse away evil, As do stripes the inner depths of the heart.*

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Facts Revealed:

- Short self evident contrasting and straight statements of Solomon requiring no commentary.
 Contrast between good and evil with the expected reward (end) of each.