## Psalm 52:1-9 Danger of deceitful tongue / Eternal praise to Elohiym

## The End of the Wicked and the Peace of the Godly

To the Chief Musician. A Contemplation<sup>\*</sup> of David when Doeg the Edomite went and told Saul, and said to him, "David has gone to the house of Ahimelech."

<sup>1.</sup>Why do you boast in evil, O mighty man? The goodness of El (God) *endures* continually.

<sup>2</sup> Your tongue devises destruction, Like a sharp razor, working deceitfully.

<sup>3</sup> You love evil more than good, Lying rather than speaking righteousness.

## Selah

<sup>4</sup> You love all devouring words, *You* deceitful tongue.

<sup>5</sup> El (God) shall likewise destroy you forever; He shall take you away, and pluck you out of *your* dwelling place, And uproot you from the land of the living.

Selah

<sup>6</sup> The righteous also shall see and fear, And shall laugh at him, saying,

<sup>7</sup> "Here is the man *who* did not make Elohiym (God) his strength, But trusted in the abundance of his riches, *And* strengthened himself in his wickedness."

<sup>8</sup> But I *am* like a green olive tree in Beit Elohiym (the house of God); I trust in the mercy of Elohiym (God) forever and ever.

<sup>9</sup> I will praise You forever, Because You have done *it*; And in the presence of Your saints I will wait on Your name, for *it is* good.

## NKJV\_

Facts Revealed:

☆ ·Why do you boast in evil, O mighty man? The goodness of El (God) endures continually.

Your tongue devises destruction, Like a sharp razor, working deceitfully. You love evil more than good, Lying rather than speaking righteousness. [Psalm 52:1-3]

- $\diamond$  Description of the wicked.
- $\diamond$  Contrast between the boasting of the wicked and the goodness of El.
- ☆ You love all devouring words, You deceitful tongue.

El (God) shall likewise destroy you forever; He shall take you away, and pluck you out of *your* dwelling place, And uproot you from the land of the living. [Psalm 52:4-5]

 $\diamond$  Destiny of the evil deceitful hearted men.

- The righteous also shall see and fear, And shall laugh at him, saying, "Here is the man who did not make Elohiym (God) his strength, But trusted in the abundance of his riches, And strengthened himself in his wickedness." [Psalm 52:6-7]
  - $\diamond$  The righteous will witness the reward of the wicked. [Matthew 25:31-46]

- ♦ Knowing the reward of the wicked calls the righteous to fear Elohiym.
- But I am like a green olive tree in Beit Elohiym (the house of God); I trust in the mercy of Elohiym (God) forever and ever.

I will praise You forever, Because You have done *it*; And in the presence of Your saints I will wait on Your name, for *it is* good. [Psalm 52:8-9]

- ♦ David declared his everlasting faith in the mercy of Elohiym.
- David committed himself to praise Elohiym forever in the presence of the saints for all He has done and to wait on His good Name.