Psalm 60:1-12 Prayer for Restoration – Faith in Elohiym for help over Enemies

Urgent Prayer for the Restored Favor of God

(cf. Psalms 108:6-13)

To the Chief Musician. Set to "Lily of the Testimony." A Michtam of David. For teaching. When he fought against Mesopotamia and Syria of Zobah, and Joab returned and killed twelve thousand Edomites in the Valley of Salt.

- ^{1.}O Elohiym (God), You have cast us off; You have broken us down; You have been displeased; Oh, restore us again!
- ² You have made the earth tremble; You have broken it; Heal its breaches, for it is shaking.
- ³ You have shown Your people hard things; You have made us drink the wine of confusion.
- ⁴ You have given a banner to those who fear You, That it may be displayed because of the truth.

Selah

- ⁵ That Your beloved may be delivered, Save with Your right hand, and hear me.
- ⁶ Elohiym (God) has spoken in His holiness: "I will rejoice; I will divide Shechem And measure out the Valley of Succoth.
- ⁷ Gilead *is* Mine, and Manasseh *is* Mine; Ephraim also *is* the helmet for My head; Judah *is* My lawgiver.
- ⁸ Moab *is* My washpot; Over Edom I will cast My shoe; Philistia, shout in triumph because of Me."
- ⁹ Who will bring me to the strong city? Who will lead me to Edom?
- ¹⁰ Is it not You, O Elohiym (God), who cast us off? And You, O Elohiym (God), who did not go out with our armies?
- ¹¹ Give us help from trouble, For the help of man *is* useless.
- ¹² Through Elohiym (God) we will do valiantly, For *it is* He *who* shall tread down our enemies.

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Facts Revealed:

⋄ O Elohiym (God), You have cast us off; You have broken us down; You have been displeased; Oh, restore us again!

You have made the earth tremble; You have broken it; Heal its breaches, for it is shaking.

You have shown Your people hard things; You have made us drink the wine of confusion.

You have given a banner to those who fear You, That it may be displayed because of the truth.

- ☆ That Your beloved may be delivered, Save with Your right hand, and hear me. [Psalm 60:1-5]
 - ♦ David described the effects of Elohiym's displeasure and prayed that they might be delivered and saved from their enemies.
- Elohiym (God) has spoken in His holiness: "I will rejoice; I will divide Shechem And measure out the Valley of Succoth.
 - Gilead *is* Mine, and Manasseh *is* Mine; Ephraim also *is* the helmet for My head; Judah *is* My lawgiver.
 - Moab *is* My washpot; Over Edom I will cast My shoe; Philistia, shout in triumph because of Me." [Psalm 60:6-8]
 - ❖ Elohiym revealed well in advance His intention divide Shechem (a reference to the capital of the Northern kingdom after the kingdom is divided following the death of Solomon in the days of Jeroboam and Rehoboam) [1 kings 12:15-20, 2 chronicles 10:1-17, 11:1-4] (The northern kingdom was carried away and scattered by the Assyrians in the sixth year of Hezekiah king of Judah). [2 Kings 18:9-12]
 - The half tribe of Manasseh inherited the land of Gilead which was taken from Og king of Bashan as appointed by Moses before the Children of Israel crossed the Jordan River into the Promised Land of Cannon under the leadership of Joshua. [Numbers 32:33, Deuteronomy 3:13-15, 29:1-8]
 - ♦ Elohiym claimed as His Gilead, Manasseh, and Ephraim and Judah.
 - ♦ Moab, Edom, and Philistia are under His control. (Moab is descended from Lot nephew of Abraham, Edom is descended from Esau brother of Jacob, and Philistia is the people of the Philistines).
- Who will bring me to the strong city? Who will lead me to Edom? Is it not You, O Elohiym (God), who cast us off? And You, O Elohiym (God), who did not go out with our armies? Give us help from trouble, For the help of man is useless.
 - Through Elohiym (God) we will do valiantly, For *it is* He *who* shall tread down our enemies. [Psalm 60:9-12]
 - ♦ David acknowledged that Elohiym is the One who will lead them to Edom though Elohiym did not go out with their armies and it seemed that He had cast them off.
 - ♦ Still, David realized that to seek help from men was useless.
 - ♦ Only through Elohiym could they do valiantly because it is He who will tread down their enemies.