$Psalm \ 62:1-12 \ \mathbf{MY} \ \mathbf{SOUL}, \ \mathbf{WAIT} \ \mathbf{ON} \ \mathbf{ELOHIYM}$

A Calm Resolve to Wait for the Salvation of God

To the Chief Musician. To Jeduthun. A Psalm of David.

¹·Truly my soul silently *waits* for Elohiym (God); From Him *comes* my salvation. ² He only *is* my rock and my salvation; *He is* my defense; I shall not be greatly moved.

³ How long will you attack a man? You shall be slain, all of you, Like a leaning wall and a tottering fence.

⁴ They only consult to cast *him* down from his high position; They delight in lies; They bless with their mouth, But they curse inwardly.

Selah

⁵ My soul, wait silently for Elohiym (God) alone, For my expectation *is* from Him. ⁶ He only *is* my rock and my salvation; *He is* my defense; I shall not be moved. ⁷ In Elohiym (God) *is* my salvation and my glory; The rock of my strength, *And* my refuge, *is* in Elohiym (God).

⁸ Trust in Him at all times, you people; Pour out your heart before Him; Elohiym (God) *is* a refuge for us.

Selah

⁹ Surely men of low degree *are* a vapor, Men of high degree *are* a lie; If they are weighed on the scales, They *are* altogether *lighter* than vapor.

¹⁰ Do not trust in oppression, Nor vainly hope in robbery; If riches increase, Do not set *your* heart *on them*.

¹¹ Elohiym (God) has spoken once, Twice I have heard this: That power *belongs* to Elohiym (God).

¹² Also to You, O Adonay (Lord), *belongs* mercy; For You render to each one according to his work.

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Facts Revealed:

- Truly my soul silently *waits* for Elohiym (God); From Him *comes* my salvation. He only *is* my rock and my salvation; *He is* my defense; I shall not be greatly moved. [Psalm 62:1-2]
 - ✤ Expressing confidence in Elohiym as his only reliable defense, David gives good advise to his soul which advise is appropriately applicable today.
- How long will you attack a man? You shall be slain, all of you, Like a leaning wall and a tottering fence.

They only consult to cast *him* down from his high position; They delight in lies; They bless with their mouth, But they curse inwardly. [Psalm 62:3-4]

♦ David described the behavior of his adversaries and asked, "How long?"

 \diamond David also spoke the expectancy of the wicked.

 My soul, wait silently for Elohiym (God) alone, For my expectation *is* from Him. He only *is* my rock and my salvation; *He is* my defense; I shall not be moved. In Elohiym (God) *is* my salvation and my glory; The rock of my strength, *And* my refuge, *is* in Elohiym (God).

Trust in Him at all times, you people; Pour out your heart before Him; Elohiym (God) *is* a refuge for us. [Psalm 62:5-8]

- ♦ David described his faith in Elohiym.
- \diamond Then he advised all people to pray and trust in Elohiym at all times.
- Surely men of low degree are a vapor, Men of high degree are a lie; If they are weighed on the scales, They are altogether lighter than vapor.
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Do not trust in oppression, Nor vainly hope in robbery; If riches increase, Do not set your heart on them. [Psalm 62:9-10]

- \diamond Acknowledgment that mortality is extremely temporary.
- David, like Messiah Jesus, warned the wicked against pursuing unrighteous riches. [Matthew 6:24, Luke 16:13]
- Elohiym (God) has spoken once, Twice I have heard this: That power belongs to Elohiym (God).

Also to You, O Adonay (Lord), *belongs* mercy; For You render to each one according to his work. [Psalm 62:11-12]

♦ David recognized that to Elohiym is all power through Adonay for rendering merciful justice to each one according to his behavior.