Ruth 4:1-22 Marriage of Boaz and Ruth – Result of the marriage

Negotiation with nearer kinsman

¹ Now Boaz went up to the gate and sat down there; and behold, the close relative of whom Boaz had spoken came by. So Boaz said, "Come aside, friend, sit down here." So he came aside and sat down. ² And he took ten men of the elders of the city, and said, "Sit down here." So they sat down. ³ Then he said to the close relative, "Naomi, who has come back from the country of Moab, sold the piece of land which belonged to our brother Elimelech. ⁴ And I thought to inform you, saying, 'Buy it back in the presence of the inhabitants and the elders of my people. If you will redeem it, redeem it; but if you will not redeem it, then tell me, that I may know; for there is no one but you to redeem it, and I am next after you.' " And he said, "I will redeem it." ⁵ Then Boaz said, "On the day you buy the field from the hand of Naomi, you must also buy it from Ruth the Moabitess, the wife of the dead, to perpetuate the name of the dead through his inheritance." ⁶ And the close relative said, "I cannot redeem it for myself, lest I ruin my own inheritance. You redeem my right of redemption for yourself, for I cannot redeem it."

Legal conclusion of agreement

⁷ Now this was the custom in former times in Israel concerning redeeming and exchanging, to confirm anything: one man took off his sandal and gave it to the other, and this was a confirmation in Israel. ⁸ Therefore the close relative said to Boaz, "Buy it for yourself." So he took off his sandal. ⁹ And Boaz said to the elders and all the people, "You are witnesses this day that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, from the hand of Naomi. ¹⁰ Moreover, Ruth the Moabitess, the widow of Mahlon, I have acquired as my wife, to perpetuate the name of the dead through his inheritance, that the name of the dead may not be cut off from among his brethren and from his position at the gate. You are witnesses this day." ¹¹ And all the people who were at the gate, and the elders, said, "We are witnesses. The LORD make the woman who is coming to your house like Rachel and Leah, the two who built the house of Israel; and may you prosper in Ephrathah and be famous in Bethlehem. ¹² May your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring which the LORD will give you from this young woman."

Marriage of Boaz and Ruth - Firstborn provided an heir for Naomi

13 So Boaz took Ruth and she became his wife; and when he went in to her, the LORD gave her conception, and she bore a son. 14 Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without a close relative; and may his name be famous in Israel! 15 And may he be to you a restorer of life and a nourisher of your old age; for your daughter-in-law, who loves you, who is better to you than seven sons, has borne him." 16 Then Naomi took the child and laid him on her bosom, and became a nurse to him. 17 Also the neighbor women gave him a name, saying, "There is a son born to Naomi." And they called his name Obed. He is the father of Jesse, the father of David.

Firstborn became grandfather of David the king of Israel through whom the Messiah was promised 18 Now this is the genealogy of Perez: Perez begot Hezron; 19 Hezron begot Ram, and Ram begot Amminadab; 20 Amminadab begot Nahshon, and Nahshon begot Salmon; 21 Salmon begot Boaz, and Boaz begot Obed; 22 Obed begot Jesse, and Jesse begot David. NKJV

Facts Revealed:

Negotiation with nearer kinsman

- ☆ The city gate is the location where legal transactions were carried out in the presence of the elders of the city sitting as witnesses, and it served as a court of Law.
 - ♦ Boaz sat at the gate until the close relative who had first claim to the right of Kinsman redeemer came by.
 - Boaz called him to sit down with ten witnesses from among the elders of the city to witness the transaction concerning the property of Naomi, the inheritance of Elimelech, Chilion, and Mahlon.
 - ♦ The closer relative agreed to redeem the land until he learned that it included marriage to Ruth the Moabitess, the widow of Mahlon and would require the first born to be counted as Mahlon's to receive his inheritance and perpetuate the name of Mahlon through the inheritance. [Deuteronomy 25:5-10]
 - ♦ At that point the closer relative declined for fear it would hinder his own inheritance, allowing Boaz authorization to fulfill the duty of close kinsman.
 - ☆ The official sign of the decision was the removal of the sandal of the one releasing his right as kinsman redeemer, which the nearer kinsman did in front of the witnesses.
 - ♦ Boaz then said, "You are witnesses this day that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, from the hand of Naomi. Moreover, Ruth the Moabitess, the widow of Mahlon, I have acquired as my wife, to perpetuate the name of the dead through his inheritance, that the name of the dead may not be cut off from among his brethren and from his position at the gate. You are witnesses this day."
 - \diamond The people in the gate agreed, "We are witnesses." The transaction was completed.
 - ♦ The people blessed Boaz and Ruth with the favorite Israeli marriage blessing.

Marriage of Boaz and Ruth - Firstborn provided an heir for Naomi

- \Rightarrow Boaz and Ruth had a son whom they named Obed.
 - ♦ The women blessed Yehowah on behalf of Naomi for providing Naomi security in her old age, and said, "There is a son born to Naomi.
 - \diamond Naomi became the child's nurse.
- ☆ Obed was the father of Jesse, and Jesse was the father of David who became king of Israel.
 - ♦ The genealogy was traced back to Perez whom Tamar bore to Judah. [Genesis 38:24-29]
 □ Perez
 - \square Hezron
 - ¤ Ram
 - ¤ Amminadab
 - ¤ Nahshon
 - ¤ Salmon
 - ¤ Boaz
 - ¤ Obed
 - ¤ Jesse
 - □ David David was the king of Israel through whom the Messiah was promised and fulfilled in the birth of Jesus Christ who was identified by the angel to the shepherds as Messiah Yahweh.
 - ♦ The promise to David. [2 Samuel 7:12-29, 1 Chronicles 17:1-27]